



NOTICE OF THE ANNUAL MEETING
OF THE MEMBERSHIP OF THE
ALABAMA ASSOCIATION OF PARALEGALS, INC.
2022-2023 Fiscal Year

TO: Members, Alabama Association of Paralegals, Inc.

FROM: Carin England, ACP, Secretary

DATE: July 3, 2023

NOTICE IS HEREBY GIVEN that the Annual Meeting of the Membership of the Alabama Association of Paralegals, Inc. for the 2022-2023 fiscal year will be held on Friday, August 4, 2023, at 2:30 p.m. at the Hampton Inn & Suites, 25518 Perdido Beach Blvd, Orange Beach, AL 36561.

The agenda for the meeting will be made available upon request or after Tuesday, August 1, 2023, by contacting Secretary, Carin England, ACP, at 205.305.9108 or email ckenglan@southernco.com.

Annual Meeting Board reports are due to Adrienne Berry, ACP, President, and copies to Carin England, ACP, Secretary, no later than 5:00 PM on Tuesday, July 18, 2023.

Any items you wish to have added to the agenda should be directed to President, Adrienne Berry, ACP at President@alabamaparalegals.net, 205.821.5571 (cell), 205.244.2245 (office), no later than 5:00 p.m. on July 18, 2023.

General Membership: Please notify Secretary, Carin England, ACP, no later than 4:00 p.m. on Tuesday, August 1, 2023, if you plan to attend.

Board of Directors and Committee Chairpersons: Please notify President, Adrienne Berry, ACP, and Secretary, Carin England, ACP, no later than 4:00 p.m. on Tuesday, August 1, 2023, to advise whether you will attend the meeting.

Carin England, ACP, Secretary
205.305.9108 (cell)
ckenglan@southernco.com